

# CĂTĂLIN-DORU PARTENIE

## COMISIA DE FILOSOFIE

### STANDARDE MINIMALE NECESARE ȘI OBLIGATORII PENTRU CONFERIREA TITLURILOR DIDACTICE DIN ÎNVĂȚĂMÂNTUL SUPERIOR ȘI A GRADELOR PROFESIONALE DE CERCETARE – DEZVOLTARE

#### 1. Definiții și condiții

- $n$  reprezintă numărul de autori ai unei publicații la care candidata /candidatul este autor sau coautor, respectiv numărul de traducători /editori ai unei publicații la care candidata /candidatul este traducător /editor.
- În categoria „carte internațională” (de la indicatorii I.1–I.3 și I.4, I.6) se încadrează orice carte publicată într-o limbă de largă circulație internațională (engleză, franceză, germană, italiană, spaniolă) la o editură cu prestigiu internațional, inclusă în lista „Arte și științe umaniste” a CNCS sau lista A a CNATDCU; Ruta complementară: orice carte disponibilă în cel puțin 12 biblioteci ale unor instituții de învățământ superior și/sau de cercetare din celelalte state membre ale Uniunii Europene sau din statele membre ale OCDE, indexate în Kurlruhe Virtual Catalog KVK ([http://www.ubka.uni-karlsruhe.de/kvk\\_en.html](http://www.ubka.uni-karlsruhe.de/kvk_en.html)) sau WorldCat (<http://www.worldcat.org/>)
- publicație se încadrează la un singur indicator, luându-se în considerare încadrarea cea mai favorabilă candidatei /candidatului. Menționarea fiecărei publicații trebuie însoțită de date de identificare informatică relevante.
- Recunoașterea /clasificarea unei edituri sau indexarea unei reviste este cea valabilă în anul publicării cărții sau articolului menționate.
- Pentru Filosofie, bazele de date internaționale recunoscute sunt următoarele:

Nr. crt.	Denumirea bazei de date	Adresa web
1	ISI Web of Knowledge	<a href="http://www.webofknowledge.com">www.webofknowledge.com</a>
2	ERIH (ERIH PLUS)	<a href="https://dbh.nsd.uib.no/publiseringskanaler/erihplus/">https://dbh.nsd.uib.no/publiseringskanaler/erihplus/</a>
3	Scopus	<a href="http://www.scopus.com">www.scopus.com</a>
4	EBSCO	<a href="http://www.ebscohost.com">www.ebscohost.com</a>
5	JSTOR	<a href="http://www.jstor.org">www.jstor.org</a>
6	ProQuest	<a href="http://www.proquest.com">www.proquest.com</a>
7	ProjectMUSE	<a href="http://muse.jhu.edu/">http://muse.jhu.edu/</a>
8	Philosophy Documentation Center	<a href="http://www.pdnet.org">www.pdnet.org</a>
9	CEEOL	<a href="http://www.ceeol.com">www.ceeol.com</a>

Se acordă următoarele punctaje:

Indicatorul	Denumirea indicatorului	Punctajul	Elementul pentru care se acordă punctajul
I.1	Monografie de autor pe o temă importantă a filosofiei sau lucrare de sinteză în care se prezintă situația actuală a unei discipline filosofice ori comentariu critic/analitic la opere filosofice fundamentale – publicate la edituri cu prestigiu internațional sau național (recunoscute /clasificate CNCS)	1.1. internațională 45/n	Pe publicație
		1.2 națională 30/n	
Elemente raportate la I.1:	1.1. <i>Atlantida și copiii lui Platon</i> . (Oradea: Ratio et Revelatio, 2025), 172 pp. ISBN: 978-630-6657-37-7 1.2. <i>Plato's Hypothetical Dialectic</i> (București: Tritonic, 2005), 191 pp. ISBN: 973-8497-76-0	30 30	Punctaj total: 60
I.2	Manual sau tratat pe teme din domeniul de specialitate al candidatei /candidatului ori editarea cu comentariu critic a unei opere fundamentale a filosofiei universale – publicate la edituri cu prestigiu internațional sau național (recunoscute /clasificate CNCS)	2.1. internațională 45/n	Pe publicație
		2.2 națională 30/n	
Elemente raportate la I.2:	2.1. <i>Plato: Selected Myths</i> , edited by Catalin Partenie (Oxford: Oxford University Press, 2004), 166 pp. ISBN: 9780199552559  (paperback; reprinted 2009; Kindle edition: 2012; included in the digital platform, <i>Oxford Scholarly Editions Online</i> , OSEO, 2019)	45	Punctaj total: 45
I.3	Traducerea cu comentariu a unei opere fundamentale a filosofiei sau o antologie de texte-sursă ori un volum de studii sau editarea unui volum colectiv de specialitate – publicate la edituri cu prestigiu internațional sau național (recunoscute /clasificate CNCS)	3.1 internațională 30/n	Pe publicație
		3.2 națională 20/n	
Elemente raportate la I.3:	3.1. <i>Plato's Myths</i> , edited by C. Partenie (Cambridge: Cambridge University Press, 2009), 256 pp, ISBN: 9780521887908 3.2. Alexandru Dragomir, <i>The World We Live In</i> , edited with notes	30 15	Punctaj total: 100

	<p>Gabriel Liiceanu and Cătălin Partenie (Dordrecht &amp; Boston: Springer, 2017), 167 pp. ISBN: 9783319428536</p> <p>3.3. Alexandru Dragomir, <i>Chronos. Notizbücher über Zeit</i>. Herausgegeben von Bogdan Minca und Catalin Partenie (Würzburg: Koenigshausen &amp; Neumann, 2017), 334 pp. ISBN: 3826035577</p> <p>3.4. Debra Nails, <i>Oamenii lui Platon. O prosopografie a lui Platon și a altor socratici</i>, ediție îngrijită de Cătălin Partenie și Paul Balogh. cuvânt înainte de Zoe Petre (București: Humanitas, 2008) ISBN: 978-973-50-1609-8</p> <p>3.5. Aristotel, <i>Protrepticul</i>, ediție bilingvă. Text grec stabilit de Ingemar Düring. Traducere din greaca veche, studiu introductiv, sinopsă, note, glosar, bibliografie și anexă de Bogdan Mincă și Cătălin Partenie (Humanitas: București, 2005) ISBN: 973-50-0915-3</p> <p>3.6. Platon, <i>Timaios și Critias</i>, traducere de Cătălin Partenie. Interpretare, lămuriri preliminare și note de Cătălin Partenie (București: Editura Științifică, 1993). ISBN: 973-44-0114-9</p> <p>(Traducere reluată în Platon, <i>Opere complete</i>, vol. III (București: Humanitas, 2004; ISBN: 973-50-0550-6)</p>	15	
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<b>I.4</b>	<p>Studiu publicat în reviste de specialitate indexate în bazele de date internaționale recunoscute, din domeniul filosofiei sau din domeniile apropiate (de exemplu, Istoria și filosofia științei, Antropologie, Studii culturale etc.), ori studiu publicat în volume apărute la edituri cu prestigiu internațional sau articol publicat într-o enciclopedie ori într-un dicționar de specialitate, la edituri cu prestigiu internațional</p>	<b>15/n</b>	Pe publicație
Elemente raportate la I.4:	<p>4.1. "Plato's Eschatology", in Gerald A. Press &amp; Mateo Duque (eds.), <i>The Bloomsbury Handbook of Plato</i> (London and New York: Bloomsbury Academic, 2022). ISBN-10: 1350227234 (paperback edition, 2024; ISBN-10: 1350347906)</p> <p>4.2. "Plato's Myths", in <i>Stanford Encyclopedia of Philosophy</i>, Edward N. Zalta, editor (2009; revised 2014, 2018, 2022). Peer-reviewed; ISSN: 1095-5054 <a href="https://plato.stanford.edu/entries/plato-myths/">https://plato.stanford.edu/entries/plato-myths/</a> <i>Stanford Encyclopedia of Philosophy</i> este în catalogul oficial al mai multor sute de biblioteci din toată lumea. V. Anexa 1 ce conține 12 dintre aceste biblioteci împreună cu linkurile la cataloagele lor (Columbia, Princeton, Chicago etc.).</p> <p>4.3. 'Alexandru Dragomir: In der Zeit sein', in <i>Merkur</i> (Klett Cotta, Stuttgart) 836 (2019), 98-102 <a href="https://www.merkur-zeitschrift.de/artikel/alexandru-dragomir-in-der-zeit-sein-a-mr-73-1-98/">https://www.merkur-zeitschrift.de/artikel/alexandru-dragomir-in-der-zeit-sein-a-mr-73-1-98/</a></p> <p>4.4. "Collective Choice in Aristotle" (with Adrian Miroiu), <i>Constitutional Political Economy</i> (Springer) 30, 3 (2019), 261-281 <a href="https://link.springer.com/article/10.1007/s10602-019-09279-1">https://link.springer.com/article/10.1007/s10602-019-09279-1</a></p> <p>4.5. "Justice and Ideas in Plato's Republic", in Christoph Riedweg (ed.), <i>Philosophie für die Polis</i> (Berlin/Boston: De Gruyter, 2019), 159-171. ISBN: 9783110662528</p> <p>4.6. "Alexandru Dragomir: Portrait du philosophe en solitaire", <i>Revue métaphysique et de morale</i>, no. 75 (2012), 455-463 <a href="https://shs.cairn.info/revue-de-metaphysique-et-de-morale-2012-3-page-455?lang=fr">https://shs.cairn.info/revue-de-metaphysique-et-de-morale-2012-3-page-455?lang=fr</a></p> <p>4.7. "Heidegger: Sophist and Philosopher", in Diego De Brasi, Marko Fuchs, eds., <i>Sophistes. Plato's Dialogue and Heidegger's Lectures Marburg (1924-25)</i> (Cambridge: Cambridge Scholars Publishing, 2016), 61-73, ISBN: 1-4438-9489-3</p>	15	
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			Punctaj total: 150



	<p>5.6. “The Productionist Framework of the <i>Timaeus</i>”, <i>Dionysius</i>, 16 (1998) 29-34  <a href="https://ojs.library.dal.ca/dionysius/article/view/6220">https://ojs.library.dal.ca/dionysius/article/view/6220</a>  Indexat in EBSCO v. Anexa 4 nr. 7; in Bibliografia Oficiala Platon publicata la Editura Jean Vrin, Paris, v. Anexa 5, 10446 ; si in <i>L'Année Philologique</i>, Editura Les Belles Lettres, v. Anexa 6, p. 489</p> <p>5.7. “Unfertigkeit und Annäherung in Platons <i>Timaios</i> und <i>Kritias</i>”, <i>Revue Roumaine de Philosophie</i>, 39 (1995) 121-6  Indexat in Bibliografia Oficiala Platon, v. Anexa 7, p. 2</p> <p>5.8. “Parmenides’ elenchus”, <i>Revue Roumaine de Philosophie</i> 37 (1993), 191-195  Indexat in Bibliografia Oficiala Platon, v. Anexa 7, p. 2</p> <p>5.9. “La méthode hypothétique de Platon”, <i>Revue Roumaine de Philosophie</i> 3-4 (1992), 259-266  Indexat in Bibliografia Oficiala Platon publicata la Editura Jean Vrin, Paris, v. Anexa 8 nr. 8556</p> <p>5.10. “<i>Timaios</i> 41 a 7-8”, <i>Studii Clasice</i> XXVII (1991), 77-81  Indexat in EBSCO v. Anexa 4 nr. 8; in Bibliografia Oficiala Platon publicata la Editura Jean Vrin, Paris, v. Anexa 8 nr. 8555; si in <i>L'Année Philologique</i>, Editura Les Belles Lettres, Anexa 9, p. 291</p> <p>5.11. “Exegeza platoniciană în secolul XX”, <i>Revista de Filosofie</i> 1-2 (1991), 49-54</p>	<p>10</p> <p>10</p> <p>10</p> <p>10</p> <p>10</p> <p>10</p>	
<b>I.6</b>	<p>Recenzie științifică sau traducerea unui studiu – publicate în reviste de specialitate indexate în bazele de date internaționale recunoscute sau în reviste recunoscute /clasificate CNCS, ori în volume apărute la edituri cu prestigiu internațional sau național (recunoscute / clasificate CNCS); Produs cu drept de proprietate intelectuală omologat sau cu validare internațională sau națională (de exemplu, item validat/omologat pentru test de gândire critică, competență validată/omologată într-o grilă de competențe profesionale pentru învățământ sau pentru calificări, algoritm terapeutic validat/omologat printr-o metodă de consiliere filosofică etc.)</p>	<p>6.1 internațională 5/n</p> <p>6.2 națională 3/n</p>	<p>Pe publicație / pe produs</p>
Elemente raportate la I.6:	<p>Recenzii:</p> <p>6.1. Gerard Naddaf with Louis-André Dorion, <i>Making Sense of Myth: Conversations with Luc Brisson</i> (Montreal: McGill-Queen's University Press, 2024), in <i>Bryn Mawr Classical Review</i>, January 2025  <a href="https://bmc.brynmawr.edu/2025/2025.01.05/">https://bmc.brynmawr.edu/2025/2025.01.05/</a></p> <p>6.2. Harold Parker, Jan Maximilian Robitzsch (eds.), <i>Speeches for the Dead. Essays on Plato's Menexenus</i> (Berlin and Boston: de Gruyter 2018), in <i>Gnomon</i> 92, no. 5 (2020), 456-58  <a href="https://doi.org/10.17104/0017-1417-2020-1-97">https://doi.org/10.17104/0017-1417-2020-1-97</a></p> <p>6.3. Dominic J. O'Meara, <i>Cosmology and Politics in Plato's Later Works</i> (Cambridge; New York: Cambridge University Press, 2017), in <i>Polis</i> (Brill) 36 (2019), 391-395  <a href="https://www.journals.oxford.com/doi/10.1017/S0032185X19000000">Cosmology and Politics in Plato's Later Works, written by Dominic J. O'Meara in: Polis: The Journal for Ancient Greek and Roman Political Thought Volume 36 Issue 2 (2019)</a></p> <p>6.4. Myles Burnyeat and Michael Frede, <i>The Pseudo-Platonic Seventh Letter</i>. Edited by Dominic Scott (Oxford: Oxford University Press, 2015), in <i>Polis</i> (Brill) 33 (2016), 196-200  <a href="https://www.journals.oxford.com/doi/10.1017/S0032185X16000000">The Pseudo-Platonic Seventh Letter, written by Myles Burnyeat and Michael Frede in: Polis: The Journal for Ancient Greek and Roman Political Thought Volume 33 Issue 1 (2016)</a></p>	<p>5</p> <p>5</p> <p>5</p> <p>5</p>	<p>Punctaj total: 58</p>

	<p>6.5. Charles H. Kahn, <i>Plato and the Post-Socratic Dialogue: The Return to the Philosophy of Nature</i> (Cambridge: Cambridge University Press, 2013), in <i>Rhizomata. A Journal for Ancient Philosophy and Science</i> (De Gruyter), Vol. 3, Issue 2 (2015), 214-221  <a href="https://www.degruyterbrill.com/document/doi/10.1515/rhiz-2015-0011/html">https://www.degruyterbrill.com/document/doi/10.1515/rhiz-2015-0011/html</a></p> <p>6.6. Catherine Collobert, Pierre Destrée &amp; Francisco J. Gonzalez, eds. <i>Plato and myth: studies on the use and status of Platonic myths</i>. Mnemosyne Supplements, vol. 337: Monographs on Greek and Latin Language and Literature (Leiden-Boston: Brill, 2012), in <i>Polis</i> (Brill), vol. 30, no. 1 (2013), 132-136  <a href="https://www.degruyterbrill.com/document/doi/10.1515/rhiz-2015-0011/html">Catherine Collobert, Pierre Destrée and Francisco J. Gonzalez, eds., Plato and Myth: Studies on the Use and Status of Platonic Myths. Mnemosyne Supplements, 337 (Leiden; Boston: Brill, 2012), viii + 476 pp., \$222.00. ISBN 9789004218666. in: Polis: The Journal for Ancient Greek and Roman Political Thought Volume 30 Issue 1 (2013)</a></p> <p>6.7. Peter J. Ahrens Dorf, <i>Greek Tragedy and Political Philosophy</i> (Cambridge: Cambridge University Press, 2009), in <i>Dialogue. Canadian Philosophical Review</i>, vol. 51 (2012), 176-79  <a href="https://www.cambridge.org/core/journals/dialogue-canadian-philosophical-review-revue-canadienne-de-philosophie/article/abs/greek-tragedy-and-political-philosophy-rationalism-and-religion-in-sophocles-theban-plays-peter-ahrens-dorf-cambridge-university-press-cambridge-2009-cloth-2011-paper-x-192-p-2300-paper-8400-cloth/BB1B68EBEF6C05A173B7A02F54FC4EBC">https://www.cambridge.org/core/journals/dialogue-canadian-philosophical-review-revue-canadienne-de-philosophie/article/abs/greek-tragedy-and-political-philosophy-rationalism-and-religion-in-sophocles-theban-plays-peter-ahrens-dorf-cambridge-university-press-cambridge-2009-cloth-2011-paper-x-192-p-2300-paper-8400-cloth/BB1B68EBEF6C05A173B7A02F54FC4EBC</a></p> <p>6.8. Pierre Destrée and Fritz-Gregor Herrmann, editors, <i>Plato and the Poets</i>, Mnemosyne Supplements, vol. 328: Monographs on Greek and Latin Language and Literature (Leiden-Boston: Brill, 2011), in <i>Journal of the History of Philosophy</i>, vol. 51, no. 2 (2012), 291-2  <a href="https://muse.jhu.edu/pub/1/article/472243">https://muse.jhu.edu/pub/1/article/472243</a></p> <p>6.9. Jeff Mitscherling, <i>The Image of a Second Sun: Plato on Poetry, Rhetoric, and the Techne of Mimesis</i> (Amherst, NY: Humanity Books, 2009), in <i>Journal of the History of Philosophy</i>, vol. 49, no. 3 (2011), 371-2  <a href="https://muse.jhu.edu/pub/1/article/445474">https://muse.jhu.edu/pub/1/article/445474</a></p> <p>6.10. Plato, <i>Laws</i> 10. Translated with a commentary by Robert Mayhew (Oxford: Oxford University Press, 2008), in <i>Rhizai</i> VI.2 (2009), 221-223  <a href="https://philpapers.org/rec/PARRME">https://philpapers.org/rec/PARRME</a></p> <p>6.11. Yulia Ustinova, <i>Caves and the Ancient Greek Mind. Descending Underground in the Search for Ultimate Truth</i> (Oxford: Oxford University Press, 2009), in <i>Bryn Mawr Classical Review</i> (October, 2009)  <a href="https://bmc.brynmawr.edu/2009/2009.10.50/">https://bmc.brynmawr.edu/2009/2009.10.50/</a></p> <p>6.12. Stanley Rosen, <i>The Question of Being. A Reversal of Heidegger</i> (New Haven and London: Yale University Press, 1993), in <i>Revue Roumaine de Philosophie</i> 1 (1997), 203-11</p>	5	
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<b>I.7</b>	Grant de cercetare, în echipă sau individual, obținut în calitate de director de grant prin competiție internațională sau națională sau instituțională (cu nr. de contract /înregistrare), din partea unui organism internațional sau național de finanțare a cercetării sau a unei instituții de învățământ superior și /sau de cercetare recunoscută din străinătate sau din România	7.1 internațional <b>45</b> echipă / <b>15</b> ind. 7.2 național <b>30</b> echipă / <b>10</b> ind. 7.3 instituțional <b>10</b> echipă / <b>5</b> ind.	Pe grant
Elemente	7.1. Grant de cercetare obținut prin competiție internațională, 1993.	15	Punctaj total; 85

raportate la I.7:	<p>Institutia: The Hastings Center for Bioethics, New York. Tema cercetarii: "Impartiality of scarce medical resources". V. Anexa 10.</p> <p>7.2. Grant de cercetare obtinut prin competitie nationala, 1996. Institutia: Colegiul Noua Europa. Tema cercetarii: "Plato's Distinction between Time (chronos) and Eternity (aion) in the Church Fathers". <a href="https://nec.ro/fellow/partenie-catalin/">https://nec.ro/fellow/partenie-catalin/</a></p> <p>7.3. Grant de cercetare (TRIS Fellowship) obtinut prin competitie internationala. 1999. Institutia: The Netherlands Institute for Advanced Study in the Humanities and Social Sciences, Wassenaar, Olanda. Tema cercetarii: "Truth and Dialogue in Plato". <a href="https://nias.knaw.nl/fellow/c-d-partenie/">https://nias.knaw.nl/fellow/c-d-partenie/</a></p> <p>7.4. Grant de cercetare (Alexander S. Onassis Research Grant) obtinut prin competitie internationala. 2000. Institutia: Alexander Onassis, Atena. Tema cercetarii: "Plato's Myths". V. Anexa 11.</p> <p>7.5. Grant de cercetare (Visiting Research Fellowship) obtinut prin competitie internationala. 2004. Institutia: Central European University, Budapesta. Tema cercetarii: "Imagination and Philosophy in Plato's <i>Timaeus</i>". V. Anexa 12.</p> <p>7.6. Grant de Cercetare (Andrew W. Mellon Research Fellowship) obtinut prin competitie internationala. 2007. Institutia: Wissenschaftskolleg zu Berlin. Tema cercetarii: "Time and Eternity in Plato's <i>Timaeus</i>". <a href="https://www.wiko-berlin.de/fellows/akademisches-jahr/2006/partenie-catalin-d">https://www.wiko-berlin.de/fellows/akademisches-jahr/2006/partenie-catalin-d</a></p>	10		
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<b>I.8</b>	Membru într-un grant de cercetare obținut prin competiție internațională sau națională sau instituțională (cu nr. de contract / înregistrare), din partea unui organism internațional sau național de finanțare a cercetării sau a unei instituții de învățământ superior și /sau de cercetare recunoscută din străinătate sau din România	8.1 internațional <b>15</b>	Pe grant	
		8.2 național <b>10</b>		
		8.3 instituțional <b>5</b>		
Elemente raportate la I.8:				
<b>I.9</b>	Comunicare la conferință (simpozion, workshop etc.) cu comitet științific/ de selecție sau sistem <i>peer review</i> , organizată de o instituție de învățământ superior și/sau de cercetare recunoscută din străinătate sau din România, cu participare internațională sau națională (dovedită prin programul conferinței)	9.1 internațională <b>10/n</b>	Pe comunicare	
		9.2 națională <b>5/n</b>		
Elemente raportate la I.9:	9.1. "Despre dialogul <i>Hermocrate</i> ". Veriga Lipsa, Conferinta Nationala organizata de Societatea Romana de Studii Clasice. Universitatea din București, 30 mai 2025	5		Punctaj total: 190
	9.2. "Despre adevăr și dialog și adevăr la Platon." <i>Amor Antiquitatis</i> , Conferință dedicată îmlinirii unui secol de la nașterea Profesorului Iancu Fischer. Oragizator: Societatea Romana de Studii Clasice. Universitatea din București, 31 mai 2024	5		
	9.3. "Teoria lui John Rawls și drepturile animalelor". Filosofie și Politici Publice. Perspective asupra contribuțiilor academice ale lui Adrian Miroiu. Universitatea din București, 11 aprilie 2024	5		
	9.4. "Plato, Rawls and the Rights of Nature". Midwest Political Science Association, 79 <sup>th</sup> Annual Conference, Chicago, 9 April 2022	10		
	9.5. "Rawls and Our Planet. After Justice: John Rawls". Legacy in the 21 <sup>st</sup> Century International Conference. University of Bucharest, 6	10		

November 2021		
9.6. "Justice and the <i>koinōnia</i> of forms in the <i>Republic</i> ". International Plato Society Mid-Term Meeting: Koinonia in Plato's Philosophy. Pontificia Universidad Catolica del Peru, Lima, 23 July 2021	10	
9.7. "The Past that Invites Us to Re-Imagine the Future". The 22 <sup>nd</sup> Annual International Conference of the English Department, University of Bucharest: <i>Re-writing/Re-imagining the Past</i> . 5 June 2021	10	
9.8. "Platonic Mythology". International Conference on Mythology and Folklore, University of Bucharest, 19 October 2017	10	
9.9. "Plato and Aristotle on Children and Philosophy". National Conference in Philosophy for Children, Bucharest, 1 April 2017	5	
9.10. "Truth and Opinion in Aristotle". 2400 Aristotle International Conference, University of Bucharest, 26 November 2016	10	
9.11. "The Polis and the Cosmos. War and Peace in Plato's <i>Timaeus</i> and <i>Critias</i> ". Philosophie für die Polis. Fünfter internationaler Kongress der Gesellschaft für antike Philosophie (GANPH), Universität Zürich, 8 September 2016	10	
9.12. "Truth and Mask". <i>Dialogues About Masks</i> , a multidisciplinary conference, National School of Political Studies and Administration, Bucharest, 10 December 2014	5	
9.13. "Fiction and Non-Fiction in Plato". <i>Fictions</i> , an international conference, National School of Political Studies and Administration, Bucharest, 11 April 2014	10	
9.14. "Authenticity, Inauthenticity and Dialectic in Heidegger's lectures on the <i>Sophist</i> ". <i>Sophistes. Der platonische Dialog und Heideggers Marburger Vorlesung (WS 1924/25)</i> , an international conference, Philipps University of Marburg, Germany, 11 April 2013	10	
9.15. "Fiction and Argument in Plato". <i>Dialogues About Fiction</i> , a multidisciplinary conference, National School of Political Studies and Administration, Bucharest, 6 April 2012	5	
9.16. 'Inside Plato's Cave', <i>CAVES. An International Conference</i> . King's College London, 15 February 2011	10	
9.17. "Imagination and Philosophy in Plato's <i>Timaeus</i> ". <i>Plato's Myths</i> , an international conference, Central European University, Budapest, 24 April 2005	10	
9.18. "Plato's Method of Hypothesis". Montreal International Conference on History and Philosophy of Sciences, 1 April 2003	10	
9.19. "Plato on time and eternity". <i>Given World and Time: Temporalities in Context</i> , an international conference co-organized by the University of California at Santa Cruz, Kulturwissenschaftliches Institut, Essen (Germany) and Pasts, Inc. Center for Historical Studies, Budapest, at the Central European University, Budapest, Chair: Prof. Hayden White (Stanford), 29 November 2003	10	
9.20. "La vérité de Socrate et la nôtre". <i>La vérité intéresse-t-elle la philosophie?</i> Conférence internationale de la Société de Philosophie du Québec. Chair: Prof. Louis-Andre Dorion (University of Montréal), 24 March 2000	10	

	9.21. "The Productionist Framework of the <i>Timaeus</i> " IV Symposium Platonicum, University of Granada, Chair: Prof. Abraham Bos (Amsterdam), 6 September 1995	10	
	9.22. "Demiurge and <i>Polis</i> in the <i>Politicus</i> and the <i>Timaeus</i> ", III Symposium Platonicum, University of Bristol, Chair: Prof. Christopher Rowe (Durham), 29 August 1992	10	

## 2. Standarde minimale

Următoarele standarde trebuie îndeplinite cumulativ:

Criteriul	Denumirea criteriului	Standardul pentru profesor universitar, cercetător științific gradul I, abilitare	Punctaj total realizat pe criteriu	Îndeplinire standard (Da/Nu)
C1	Numărul cărților prevăzute la indicatorul I.1	$\geq 2$	60	Da
C2	Suma punctajului pentru indicatorii I.1—I.3	$\geq 90$	205	Da
C3	Suma punctajului pentru indicatorul I.4	$\geq 90$	120	Da
C4	Suma punctajului pentru indicatorii I.4—I.6	$\geq 165$	288	Da
C5	Suma punctajului pentru indicatorii I.7—I.8	$\geq 40$	85	Da
C6	Suma punctajului pentru indicatorul I.9	$\geq 80$	190	Da
	<b>Punctaj total:</b>	<b>375 puncte minim</b>	<b>1.008</b>	<b>Da</b>

Nume, prenume, funcția: Partenie, Cătălin Doru conf.univ. dr.

Data: 19 martie 2026

Semnătura: Catalin Partenie

## Anexa 1

*Stanford Encyclopedia of Philosophy* este in catalogul oficial al mai multor sute de biblioteci din toata lumea. Mai jos sunt 12 dintre aceste biblioteci impreuna cu linkurile la cataloagele lor:

Columbia University, New York, NY

[https://clio.columbia.edu/articles?new\\_search=true&q=ocm37550526](https://clio.columbia.edu/articles?new_search=true&q=ocm37550526)

Princeton University, Princeton, New Jersey

[https://catalog.princeton.edu/catalog?q=oclc\\_s%3A37550526](https://catalog.princeton.edu/catalog?q=oclc_s%3A37550526)

University of Chicago, Chicago, Illinois

<https://catalog.lib.uchicago.edu/vufind/Record/5370890?sid=75415482>

London School of Economics, London

[https://librarysearch.lse.ac.uk/discovery/search?tab=Everything&search\\_scope=MyInst\\_and\\_CI&vid=44LSE\\_INST:44LSE\\_VU1&lang=en&offset=0&query=any,contains,37550526](https://librarysearch.lse.ac.uk/discovery/search?tab=Everything&search_scope=MyInst_and_CI&vid=44LSE_INST:44LSE_VU1&lang=en&offset=0&query=any,contains,37550526)

Imperial College, London

[https://imperial.primo.exlibrisgroup.com/discovery/search?vid=44IMP\\_INST:ICL\\_VU1&tab=local&query=any,contains,1095-5054&search\\_scope=MyInst\\_and\\_CI&lang=en](https://imperial.primo.exlibrisgroup.com/discovery/search?vid=44IMP_INST:ICL_VU1&tab=local&query=any,contains,1095-5054&search_scope=MyInst_and_CI&lang=en)

Sarah Lawrence University, New York

<https://slc.on.worldcat.org/search?queryString=no:37550526>

Purdue University, Hammond, Indiana

[https://pnw.primo.exlibrisgroup.com/discovery/search?vid=01PURDUE\\_PUCL:PNW&tab=Everything&search\\_scope=MyInst\\_and\\_CI&query=any,contains,37550526](https://pnw.primo.exlibrisgroup.com/discovery/search?vid=01PURDUE_PUCL:PNW&tab=Everything&search_scope=MyInst_and_CI&query=any,contains,37550526)

The New School Libraries, New York, NY

[https://search.library.newschool.edu/discovery/search?tab=Unified\\_Slot&search\\_scope=DN\\_and\\_CI&vid=01NYU\\_TNS:TNS&mode=advanced&offset=0&query=any,contains,37550526](https://search.library.newschool.edu/discovery/search?tab=Unified_Slot&search_scope=DN_and_CI&vid=01NYU_TNS:TNS&mode=advanced&offset=0&query=any,contains,37550526)

Brooklyn Law School Library, 250 Joralemon Street, Brooklyn, NY, 11201

[Details for Stanford encyclopedia of philosophy INTERNET \[Stanford, Calif.\] : Stanford University. Center for the Study of Language and Information \(U.S.\) net > SARA: BLS Library, 250 Joralemon Street, Brooklyn NY 11201 catalog](#)

University of the West, Rosemead, California

<https://uwest.on.worldcat.org/oclc/37550526>

Pepperdine University, Malibu, California

<https://pepperdine.on.worldcat.org/search?queryString=no:37550526>

The Claremont College Libraries, California

<https://ccl.on.worldcat.org/search?queryString=no:37550526>

## Anexa 2

Diego De Brasi, Marko J. Fuchs, eds., *Sophistes. Plato's Dialogue and Heidegger's Lectures in Marburg (1924-25)* (Cambridge: Cambridge Scholars Publishing, 2016) este in catalogul oficial al mai multor biblioteci din Marea Britanie, Belgia etc.. Mai jos sunt 12 dintre aceste biblioteci impreuna cu linkurile la cataloagele lor.

Hult International Business School Library, Berkhamsted, Marea Britanie  
<https://hult.on.worldcat.org/search?queryString=no:956988726>

University of East Anglia, Norwich, Marea Britanie  
<https://uea.on.worldcat.org/search?queryString=no:956988726>

National Library of Scotland, Edinburgh, Marea Britanie  
[https://search.nls.uk/discovery/search?vid=44NLS\\_INST:44NLS\\_VU1&tab=MainCatalogue&query=any,contains,9781443899215&search\\_scope=MainCatalogue](https://search.nls.uk/discovery/search?vid=44NLS_INST:44NLS_VU1&tab=MainCatalogue&query=any,contains,9781443899215&search_scope=MainCatalogue)

National Library of Wales; Penglais, Aberyswyth, Ceredigion, Wales, Marea Britanie  
[https://discover.library.wales/discovery/search?vid=44WHELF\\_NLW:44WHELF\\_NLW\\_NUI&tab=tab4&query=isbn,contains,9781443899215&search\\_scope=In\\_The\\_Library](https://discover.library.wales/discovery/search?vid=44WHELF_NLW:44WHELF_NLW_NUI&tab=tab4&query=isbn,contains,9781443899215&search_scope=In_The_Library)

Rotterdam University of Applied Sciences, Olanda  
<https://hogeschoolrotterdam.on.worldcat.org/search?databaseList=&queryString=956988726>

College of Europe, Brugges, Belgia  
<https://coleurope.on.worldcat.org/search?queryString=no%3A956988726>

Libris Library, Stockholm, Suedia  
<https://libris.kb.se/hitlist?q=linkisxn:9781443894890>

Freie Universität Berlin, Universitätsbibliothek, Germania

[https://fu-berlin.primo.exlibrisgroup.com/discovery/search?query=any,contains,Sophistes.%20Plato%27s%20Dialogue%20and%20Heidegger%27s%20Lectures%20in%20Marburg%20\(1924-25\)&tab=FUB\\_CDI&search\\_scope=FUB\\_CDI&vid=49KOBV\\_FUB:FUB&offset=0](https://fu-berlin.primo.exlibrisgroup.com/discovery/search?query=any,contains,Sophistes.%20Plato%27s%20Dialogue%20and%20Heidegger%27s%20Lectures%20in%20Marburg%20(1924-25)&tab=FUB_CDI&search_scope=FUB_CDI&vid=49KOBV_FUB:FUB&offset=0)

Humboldt Universitat Bibliothek, Berlin, Germania  
[https://hu-berlin.hosted.exlibrisgroup.com/primo-explore/search?query=any,contains,Sophistes.%20Plato%27s%20Dialogue%20and%20Heidegger%27s%20Lectures%20in%20Marburg%20\(1924-25\)&tab=default\\_tab&search\\_scope=default\\_scope&vid=hub\\_ub&offset=0](https://hu-berlin.hosted.exlibrisgroup.com/primo-explore/search?query=any,contains,Sophistes.%20Plato%27s%20Dialogue%20and%20Heidegger%27s%20Lectures%20in%20Marburg%20(1924-25)&tab=default_tab&search_scope=default_scope&vid=hub_ub&offset=0)

Koc University, Istanbul, Turcia  
<https://kocuniversity.on.worldcat.org/search?queryString=no%3A956988726&databaseList=10052%2C3684%2C2275%2C2273%2C3284%2C1931%2C2268%2C3313%2C2267%2C3036%2C638%2C2507%2C2506%2C3879%2C1271%2C2281%2C3207%2C2237%2C2236%2C3203%2C1982%2C3201%2C2233%2C2277%2C1708%2C3967%2C4074%2C2375%2C3384%2C2328%2C1711%2C1875%2C3535%2C1279%2C3652%2C2221%2C2462%2C2264%2C>

[2C2263%2C2262%2C2261%2C2260%2C1723%2C3229%2C3548%2C1842%2C2897%2C259%2C3909%2C1725](https://katalog.uni-bayreuth.de/TouchPoint/search.do;jsessionid=49346EEB43E74A8E18A40CE782C820AD?methodToCall=submitButtonCall&CSId=1067N237Sb162499f9cae0ef77f92bf060ad081c41f682bf7&methodToCallParameter=submitSearch&refine=false&tab=tab1&View=ubt&searchCategories%5B0%5D=-1&searchString%5B0%5D=Sophistes.+Plato%27s+Dialogue+and+Heidegger%27s+Lectures+in+Marburg+%281924-25%29+%26combinationOperator%5B1%5D=AND&searchCategories%5B1%5D=200&searchString%5B1%5D=&combinationOperator%5B2%5D=AND&searchCategories%5B2%5D=100&searchString%5B2%5D=&combinationOperator%5B3%5D=AND&searchCategories%5B3%5D=600&searchString%5B3%5D=&submitButtonCall_submitSearch=Suchen&linguistic=false&selectedBranchView=0&searchRestrictionValue1%5B0%5D=&searchRestrictionID%5B0%5D=2&searchRestrictionValue1%5B1%5D=&searchRestrictionID%5B1%5D=1&searchRestrictionValue2%5B1%5D=&numberOfHits=10&rememberList=-1&timeOut=120&considerSearchRestriction=1&dbSelection%5B0%5D=2&dbSelection%5B1%5D=5)

Bayreuth University Library, Bayreuth, Germania

[https://katalog.uni-](https://katalog.uni-bayreuth.de/TouchPoint/search.do;jsessionid=49346EEB43E74A8E18A40CE782C820AD?methodToCall=submitButtonCall&CSId=1067N237Sb162499f9cae0ef77f92bf060ad081c41f682bf7&methodToCallParameter=submitSearch&refine=false&tab=tab1&View=ubt&searchCategories%5B0%5D=-1&searchString%5B0%5D=Sophistes.+Plato%27s+Dialogue+and+Heidegger%27s+Lectures+in+Marburg+%281924-25%29+%26combinationOperator%5B1%5D=AND&searchCategories%5B1%5D=200&searchString%5B1%5D=&combinationOperator%5B2%5D=AND&searchCategories%5B2%5D=100&searchString%5B2%5D=&combinationOperator%5B3%5D=AND&searchCategories%5B3%5D=600&searchString%5B3%5D=&submitButtonCall_submitSearch=Suchen&linguistic=false&selectedBranchView=0&searchRestrictionValue1%5B0%5D=&searchRestrictionID%5B0%5D=2&searchRestrictionValue1%5B1%5D=&searchRestrictionID%5B1%5D=1&searchRestrictionValue2%5B1%5D=&numberOfHits=10&rememberList=-1&timeOut=120&considerSearchRestriction=1&dbSelection%5B0%5D=2&dbSelection%5B1%5D=5)

[bayreuth.de/TouchPoint/search.do;jsessionid=49346EEB43E74A8E18A40CE782C820AD?methodToCall=submitButtonCall&CSId=1067N237Sb162499f9cae0ef77f92bf060ad081c41f682bf7&methodToCallParameter=submitSearch&refine=false&tab=tab1&View=ubt&searchCategories%5B0%5D=-](https://katalog.uni-bayreuth.de/TouchPoint/search.do;jsessionid=49346EEB43E74A8E18A40CE782C820AD?methodToCall=submitButtonCall&CSId=1067N237Sb162499f9cae0ef77f92bf060ad081c41f682bf7&methodToCallParameter=submitSearch&refine=false&tab=tab1&View=ubt&searchCategories%5B0%5D=-1&searchString%5B0%5D=Sophistes.+Plato%27s+Dialogue+and+Heidegger%27s+Lectures+in+Marburg+%281924-25%29+%26combinationOperator%5B1%5D=AND&searchCategories%5B1%5D=200&searchString%5B1%5D=&combinationOperator%5B2%5D=AND&searchCategories%5B2%5D=100&searchString%5B2%5D=&combinationOperator%5B3%5D=AND&searchCategories%5B3%5D=600&searchString%5B3%5D=&submitButtonCall_submitSearch=Suchen&linguistic=false&selectedBranchView=0&searchRestrictionValue1%5B0%5D=&searchRestrictionID%5B0%5D=2&searchRestrictionValue1%5B1%5D=&searchRestrictionID%5B1%5D=1&searchRestrictionValue2%5B1%5D=&numberOfHits=10&rememberList=-1&timeOut=120&considerSearchRestriction=1&dbSelection%5B0%5D=2&dbSelection%5B1%5D=5)

[1&searchString%5B0%5D=Sophistes.+Plato%27s+Dialogue+and+Heidegger%27s+Lectures+in+Marburg+%281924-](https://katalog.uni-bayreuth.de/TouchPoint/search.do;jsessionid=49346EEB43E74A8E18A40CE782C820AD?methodToCall=submitButtonCall&CSId=1067N237Sb162499f9cae0ef77f92bf060ad081c41f682bf7&methodToCallParameter=submitSearch&refine=false&tab=tab1&View=ubt&searchCategories%5B0%5D=-1&searchString%5B0%5D=Sophistes.+Plato%27s+Dialogue+and+Heidegger%27s+Lectures+in+Marburg+%281924-25%29+%26combinationOperator%5B1%5D=AND&searchCategories%5B1%5D=200&searchString%5B1%5D=&combinationOperator%5B2%5D=AND&searchCategories%5B2%5D=100&searchString%5B2%5D=&combinationOperator%5B3%5D=AND&searchCategories%5B3%5D=600&searchString%5B3%5D=&submitButtonCall_submitSearch=Suchen&linguistic=false&selectedBranchView=0&searchRestrictionValue1%5B0%5D=&searchRestrictionID%5B0%5D=2&searchRestrictionValue1%5B1%5D=&searchRestrictionID%5B1%5D=1&searchRestrictionValue2%5B1%5D=&numberOfHits=10&rememberList=-1&timeOut=120&considerSearchRestriction=1&dbSelection%5B0%5D=2&dbSelection%5B1%5D=5)

[25%29+%26combinationOperator%5B1%5D=AND&searchCategories%5B1%5D=200&searchString%5B1%5D=&combinationOperator%5B2%5D=AND&searchCategories%5B2%5D=100&searchString%5B2%5D=&combinationOperator%5B3%5D=AND&searchCategories%5B3%5D=600&searchString%5B3%5D=&submitButtonCall\\_submitSearch=Suchen&linguistic=false&selectedBranchView=0&searchRestrictionValue1%5B0%5D=&searchRestrictionID%5B0%5D=2&searchRestrictionValue1%5B1%5D=&searchRestrictionID%5B1%5D=1&searchRestrictionValue2%5B1%5D=&numberOfHits=10&rememberList=-](https://katalog.uni-bayreuth.de/TouchPoint/search.do;jsessionid=49346EEB43E74A8E18A40CE782C820AD?methodToCall=submitButtonCall&CSId=1067N237Sb162499f9cae0ef77f92bf060ad081c41f682bf7&methodToCallParameter=submitSearch&refine=false&tab=tab1&View=ubt&searchCategories%5B0%5D=-1&searchString%5B0%5D=Sophistes.+Plato%27s+Dialogue+and+Heidegger%27s+Lectures+in+Marburg+%281924-25%29+%26combinationOperator%5B1%5D=AND&searchCategories%5B1%5D=200&searchString%5B1%5D=&combinationOperator%5B2%5D=AND&searchCategories%5B2%5D=100&searchString%5B2%5D=&combinationOperator%5B3%5D=AND&searchCategories%5B3%5D=600&searchString%5B3%5D=&submitButtonCall_submitSearch=Suchen&linguistic=false&selectedBranchView=0&searchRestrictionValue1%5B0%5D=&searchRestrictionID%5B0%5D=2&searchRestrictionValue1%5B1%5D=&searchRestrictionID%5B1%5D=1&searchRestrictionValue2%5B1%5D=&numberOfHits=10&rememberList=-1&timeOut=120&considerSearchRestriction=1&dbSelection%5B0%5D=2&dbSelection%5B1%5D=5)

[1&timeOut=120&considerSearchRestriction=1&dbSelection%5B0%5D=2&dbSelection%5B1%5D=5](https://katalog.uni-bayreuth.de/TouchPoint/search.do;jsessionid=49346EEB43E74A8E18A40CE782C820AD?methodToCall=submitButtonCall&CSId=1067N237Sb162499f9cae0ef77f92bf060ad081c41f682bf7&methodToCallParameter=submitSearch&refine=false&tab=tab1&View=ubt&searchCategories%5B0%5D=-1&searchString%5B0%5D=Sophistes.+Plato%27s+Dialogue+and+Heidegger%27s+Lectures+in+Marburg+%281924-25%29+%26combinationOperator%5B1%5D=AND&searchCategories%5B1%5D=200&searchString%5B1%5D=&combinationOperator%5B2%5D=AND&searchCategories%5B2%5D=100&searchString%5B2%5D=&combinationOperator%5B3%5D=AND&searchCategories%5B3%5D=600&searchString%5B3%5D=&submitButtonCall_submitSearch=Suchen&linguistic=false&selectedBranchView=0&searchRestrictionValue1%5B0%5D=&searchRestrictionID%5B0%5D=2&searchRestrictionValue1%5B1%5D=&searchRestrictionID%5B1%5D=1&searchRestrictionValue2%5B1%5D=&numberOfHits=10&rememberList=-1&timeOut=120&considerSearchRestriction=1&dbSelection%5B0%5D=2&dbSelection%5B1%5D=5)

Bamberg University Library, Bamberg, Germania

[https://katalog.uni-](https://katalog.uni-bamberg.de/vufind/Search/Results?lookfor=Sophistes.+Plato%27s+Dialogue+and+Heidegger%27s+Lectures+in+Marburg+%281924-25%29&type=AllFields)

[bamberg.de/vufind/Search/Results?lookfor=Sophistes.+Plato%27s+Dialogue+and+Heidegger%27s+Lectures+in+Marburg+%281924-25%29&type=AllFields](https://katalog.uni-bamberg.de/vufind/Search/Results?lookfor=Sophistes.+Plato%27s+Dialogue+and+Heidegger%27s+Lectures+in+Marburg+%281924-25%29&type=AllFields)

### Anexa 3

Catalin Partenie and Tom Rockmore, eds., *Heidegger and Plato: Toward Dialogue* (Evanston, Illinois: Northwestern University Press, 2005). ISBN-10: 0810122332. Aceasta carte in catalogul oficial al mai multor sute de biblioteci din intreaga lume. Mai jos sunt 12 dintre aceste biblioteci impreuna cu linkurile la cataloagele lor.

University College London, Marea Britanie

[https://ucl.primo.exlibrisgroup.com/discovery/search?query=any,contains,Heidegger%20and%20Plato:%20Toward%20Dialogue&tab=Everything&search\\_scope=MyInst\\_and\\_CI&vid=44UCL\\_INST:UCL\\_VU2&offset=0](https://ucl.primo.exlibrisgroup.com/discovery/search?query=any,contains,Heidegger%20and%20Plato:%20Toward%20Dialogue&tab=Everything&search_scope=MyInst_and_CI&vid=44UCL_INST:UCL_VU2&offset=0)

Stanford University, California

<https://searchworks.stanford.edu/view/6004766>

New York University, New York

[https://search.library.nyu.edu/discovery/fulldisplay?docid=alma990002426060107876&context=L&vid=01NYU\\_INST:NYU&lang=en&search\\_scope=NYU\\_CONSORTIA&adaptor=Local%20Search%20Engine&tab=Unified\\_Slot&query=any,contains,57211107&mode=advanced&offset=0](https://search.library.nyu.edu/discovery/fulldisplay?docid=alma990002426060107876&context=L&vid=01NYU_INST:NYU&lang=en&search_scope=NYU_CONSORTIA&adaptor=Local%20Search%20Engine&tab=Unified_Slot&query=any,contains,57211107&mode=advanced&offset=0)

University of Toronto, Canada

[https://librarysearch.library.utoronto.ca/nde/fulldisplay?tab=LibraryCatalog&search\\_scope=U TL&mode=advanced&searchInFulltext=false&vid=01UTORONTO\\_INST:UTORONTO\\_ND E&lang=en&query=any,contains,57211107&docid=alma991106624467106196&adaptor=Local%20Search%20Engine&context=L&isFrbr=false&isHighlightedRecord=false&state=](https://librarysearch.library.utoronto.ca/nde/fulldisplay?tab=LibraryCatalog&search_scope=U TL&mode=advanced&searchInFulltext=false&vid=01UTORONTO_INST:UTORONTO_ND E&lang=en&query=any,contains,57211107&docid=alma991106624467106196&adaptor=Local%20Search%20Engine&context=L&isFrbr=false&isHighlightedRecord=false&state=)

MacMaster University, Hamilton, Canada

[https://mcmaster.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991003478209707371&context=L&vid=01OCUL\\_MU:OMNI&lang=en&search\\_scope=OCULDiscoveryNetwork&adaptor=Local%20Search%20Engine&tab=LibraryCatalog&query=isbn,contains,9780810122321](https://mcmaster.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991003478209707371&context=L&vid=01OCUL_MU:OMNI&lang=en&search_scope=OCULDiscoveryNetwork&adaptor=Local%20Search%20Engine&tab=LibraryCatalog&query=isbn,contains,9780810122321)

University Library at The Chicago School, Chicago, Illinois

[https://search.tcsedsystem.edu/discovery/search?vid=01TCSEDSYSTEM\\_INST:TCSPP&tab=Everything&query=any,contains,316327238](https://search.tcsedsystem.edu/discovery/search?vid=01TCSEDSYSTEM_INST:TCSPP&tab=Everything&query=any,contains,316327238)

National Louis University, Chicago, Illinois

[https://i-share-nlu.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma995367911805908&context=L&vid=01CARLI\\_NLU:CARLI\\_NLU&lang=en&search\\_scope=MyInst\\_and\\_CI&adaptor=Local%20Search%20Engine&tab=Everything&query=any,contains,Heidegger%20and%20Plato:%20Toward%20Dialogue&offset=0](https://i-share-nlu.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma995367911805908&context=L&vid=01CARLI_NLU:CARLI_NLU&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&tab=Everything&query=any,contains,Heidegger%20and%20Plato:%20Toward%20Dialogue&offset=0)

De Paul University, Chicago, Illinois

[https://i-share-dpu.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma995735415105831&context=L&vid=01CARLI\\_DPU:CARLI\\_DPU&lang=en&search\\_scope=MyInst\\_and\\_CI&adaptor=L](https://i-share-dpu.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma995735415105831&context=L&vid=01CARLI_DPU:CARLI_DPU&lang=en&search_scope=MyInst_and_CI&adaptor=L)

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**Sujets:** Plato Philosophus

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## ANEXA 5



par

Luc BRISSON ET Benoît CASTELNÉRAC

avec la collaboration de

Frédéric PLIN

PARIS

LIBRAIRIE PHILOSOPHIQUE J. VRIN

6, Place de la Sorbonne, V<sup>e</sup>—  
2004

Thesis (Ph.D.) 1999. Princeton University, 1996. Summary in DA1996-1997 57 (1) 262A. Microform available from: University Microfilms International: Ann Arbor (Mich.), no. DA 9612894.

Behind this Plato's metaphysics and epistemology, or whatever period, lurks the figure of Parmenides – that is, Parmenides as (this) Plato saw him, and read his verses. In his Introduction Palmer pleads, eloquently, and successfully, against supposing that « one can base an appraisal [of Parmenides' influence on Platon] upon an interpretation of Parmenides developed independently of the actual 'Platonic reception » (p. 8), he then sets out to establish what that reception was, with some striking results. Perhaps, most strikingly, far from killing him off in the *Sophist*, Plato turns out still to find old Parmenides someone good to think with, in this and other « late » dialogues (here including the *Parmenides*). (C.J. Rowe, *Phronesis* 45, 2000, p. 163-164)

10434. Palumbo, Lidia, Immaginazione e paura nel *Teeteto* di Platone, *Imago in phantasia depicta* (recueil), 1999, 35-50. [bibliography]

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10438. Papacharises, S., *Problèmes de la physique mathématique de Platon* [en grec moderne], *Deucalion* 15, 1997, 233-245.

À partir de Tim.53c4-57d6, considérations sur le caractère essentiellement mathématique de la physique de Platon.

10439. Papadis, Dimitris, *Regent und Gesetz in Platons Dialogen Politeia und Nomoi*, *Anregung* 46 (5), 2000, 320-327.

Die oft als gegensätzlich charakterisierten Konzepte von Recht und Gesetz in *Politeia* und *Nomoi* ergänzen sich gegenseitig: Während der ideale Staat der *Politeia* auf die Beschränkung des Legalismus und auf die Verbesserung des positiven Rechts durch seine Verinnerlichung und Rationalisierung zielt, wird durch die Hervorhebung der Bedeutung des Gesetzes in den *Nomoi* die Willkür der Regenten beschränkt. (APh 2000)

10440. Papacustratiou, Nikos, *Le temps dans le Timée de Platon* [en grec moderne], *Deucalion* 15, 1997, 225-232.

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10441. Pappas, Nickolas, *Plato and the Republic*, London/New York, Routledge, 1995, XIV-230 p., ill., index. (Routledge philosophy guidebooks)

Cr: CPhRev 1996 16 (2): 129-131 H. Northwood; *Mind* 1999 108N° 431:601-606 S. S. Meyer.

A series of short essays on parts or aspect of the *Republic*. (C.J. Rowe, *Phronesis* 41, 1996, p. 226)

10442. Pappas, Nickolas, *Commentary on Frede*, *BACAP* 12 [1996] (congrès), 1998, 277-283, ↑ 9720.

10443. Paprzycka, Katarzyna, *Socrates meets Carnap: explication in the Theaetetus*, *Antike Philosophie* (recueil), 1999, 87-108. [rés. en all. p. 14]

10444. Park, Il-Gong, *Rhetoric, persuasion and dialectic*, *JCS* 47, 1999, 98-111. [en japonais, rés. en angl. p. 201-203]

Dans la suite des analyses de K. Popper (APh 18, p. 212) et de G.R. Morrow (APh 24, p. 143, → B 1930) portant sur *pelithō* et ses dérivés chez Platon. La conception platonicienne de la persuasion demeure tributaire de la dialectique socratique. (APh 2000)

10445. Parry, Richard D., *Plato's craft of Justice*, Albany, SUNY, 1996, 268 p. (SUNY series in ancient Greek philosophy)

Cr: *Phronesis* 1996 41 (2): 224 C.J. Rowe.

Parry's argument centres on the « craft-analogy » which underpinned Irwin's instrumentalist account of « Socratic » ethics. In his view, Irwin was wrong to say that Plato came to reject the analogy. The « craft of ruling » is to be distinguished from the craft-analogy (Irwin, and Reeve, tended to assimilate the two things), because for Plato it is a genuine craft; he goes on to use it as the basis of a different kind of craft-analogy, in which justice becomes a kind of craft analogous to that of ruling – and « [t]he craft of justice is not instrumental to happiness; it is – or is largely – happiness » (p. 234). This new craft is a matter of proper management of one's assets, and so like the idea of virtue as a craft in the *Euthydemus*; it also resembles the craft of ruling in that those assets are now conceived of as constituted by the « soul's functions » (p. 233). (C.J. Rowe, *Phronesis* 41, 1996, p. 224)

10446. Partenie, Catalin, *The « productionist » framework of the Timaeus*, *Dionysius* 16, 1998, 29-34.

10447. Pascual, Fernando, *Platone, maestro di bioetica? Medicina e Morale*, 2000, 677-711.

ANEXA 6

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CRIPEL	Cahiers de recherches de l'Institut de papyrologie et d'égyptologie de Lille. Villeneuve-d'Ascq: Université Charles-de-Gaulle - Lille III, Institut de papyrologie et d'égyptologie.
CrSt	Cristianesimo nella storia: ricerche storiche, esegetiche, teologiche. Bologna: Ed. Dehoniane Bologna.
CS	Critica storica. Roma: Associazione degli Storici Europei.
CSSH	Comparative studies in society and history: an international quarterly. Cambridge: Cambridge University Pr.
CT	Les Cahiers de Tunisie: revue de sciences humaines. Tunis: Faculté des sciences humaines et sociales de Tunis.
Cudas	Cudas: revista de arqueología e historia. Andújar: Asociación cultural CVDAS.
CW	Classical world. Pittsburgh (Pa.): Duquesne University, Department of Classics, Classical Association of the Atlantic States.
DA	Dissertations abstracts: international abstracts of dissertations available in microfilm or as xerographic reproductions. Ann Arbor (Mich.): University Microfilms.
Dacia	Dacia: revue d'archéologie et d'histoire ancienne = journal of archaeology and ancient history. Bucarest: Éd. de l'Académie roumaine.
DDJ	Deutsches Dante-Jahrbuch. Köln: Böhlau.
Deukalion	Δευκαλίων: περιοδική έκδοση για τη φιλοσοφική έρευνα και κριτική = Deucalion: a journal for philosophical research and critique. Athina: Stigma.
DHA	Dialogues d'histoire ancienne. Besançon: Pr. Universitaires franco-comtoises; Paris: Les Belles Lettres.
Dialectica	Dialectica: international journal of philosophy and official organ of the ESAP = revue internationale de philosophie et organe officiel de l'ESAP. Bern: Dialectica; Geiger.
Dialogue	Dialogue: Canadian philosophical review = revue canadienne de philosophie. Waterloo (Ont.): Wilfrid Laurier University Pr.
Dike	Dike: rivista di storia del diritto greco ed ellenistico. Milano: LED.
Diogène	Diogène: revue internationale des sciences humaines. Paris: Pr. Universitaires de France.
Dioniso	Dioniso: rivista trimestrale di studi sul teatro antico. Siracusa: Istituto Nazionale del Dramma Antico.
Dionysius	Dionysius. Halifax (N.S.): Dalhousie University, Department of Classics.
Diotima	Diotima: revue de recherche philosophique = review of philosophical research. Athènes: Société hellénique d'études philosophiques.
Dodone	Δωδώνη: επιστημονική έπετηρίς της Φιλοσοφικής Σχολής του Πανεπιστημίου Ιωαννίνων. Ioannina: Panepistimio Ioanninon, Filo-sofiki Scholi.
DOP	Dumbarton Oaks papers. Washington (D.C.): Dumbarton Oaks Research Library and Collection.
DR	Downside review. Bath: Downside Abbey.
Dynamis	Dynamis: acta Hispanica ad medicinae scientiarumque historiam illustran-dam. Granada: Ed. de la Universidad de Granada.
EA	Epigraphica Anatolica: Zeitschrift für Epigraphik und historische Geogra- phie Anatoliens. Bonn: Habelt.
EAZ	Ethnographisch-archäologische Zeitschrift. Berlin: Humboldt-Universität, Ethnographisch-archäologische Zeitschrift.
EC	Études celtiques. Paris: CNRS Éd.
EClás	Estudios clásicos. Madrid: Sociedad Española de Estudios Clásicos.
EEAth	Επιστημονική έπετηρίς της Φιλοσοφικής Σχολής του Πανεπιστημίου Αθηνών. Athina: Panepistimio Athinon, Filo-sofiki Scholi.
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EHHH	Επετηρίς του Κέντρου Ερεύνης της Ιστορίας του Ελληνικού Δικαίου. Athina: Akadimia Athinon, Kentron Erevnis tis Istorias tou Ellinikou Dikaiou.
EHR	The English historical review. Oxford: Oxford University Pr.

EHum	Estudios humanísticos. Filología. León: Universidad de León, Secretariado de Publicaciones.
EIE	Études indo-européennes. Lyon: Société internationale des études indo-européennes.
Eikasmos	Eikasmos: quaderni bolognesi di filologia classica. Bologna: Pàtron.
Eirene	Eirene: studia Graeca et Latina. Praha: KLP.
EL	Études de lettres: revue de la Faculté des lettres / Université de Lausanne. Lausanne: Université de Lausanne, Faculté des lettres.
ElectronAnt	Electronic antiquity. Hobart: University of Tasmania.
Elenchos	Elenchos: rivista di studi sul pensiero antico. Napoli: Bibliopolis.
ELF	Ensaio de literatura e filologia. Belo Horizonte: Publicações do Departamento de Letras Clássicas da Faculdade de Letras da Universidade Federal de Minas Gerais.
EMC	Échos du monde classique = Classical views. Calgary (Alta.): University of Calgary Pr.
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ETF(hist)	Espacio, tiempo y forma: revista de la Facultad de Geografía e Historia. Serie 2, Madrid: Universidad Nacional de Educación a Distancia, Facul-tad de Geografía e Historia.
ETHL	Ephemerides theologicae Lovanienses. Louvain-la-Neuve: Université cat-holique de Louvain, Collège Albert Descamps; Leuven: Peeters.
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MOORE, Leighton. – *Laughing at « logoi » : laughter, persuasion, and Glaucon's courage*. Interpretation 1998-1999 26 (3) : 315-332. • Surprisingly, the person most predisposed in the « Republic » to find Socratic speeches comical is Glaucon (445 A-B ; 456 D). Despite the seriousness with which Glaucon takes the question of how best to live, he laughs twice, responding to ironic Socratic utterances (398 C ; 451 B). By laughing, Glaucon shows his kinship with the least philosophic Cephalus (who laughs at a friendly joke, 331 D), as well as with Socrates' principal rival Thrasymachus (who guffaws derisively at Socrates' ironic plea for pity, 337 A). Thus Glaucon resists persuasion at a point where the philosopher's justice and happiness risk conflict with the citizen's. Yet unlike either of the older men, Glaucon is keen to reform his desires by the light of Socratic philosophy. [72-04467]

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MOUTSOPOULOS, Évanghélou A. – *Rhétorique et sophistique artistiques selon Platon*. La rhétorique grecque (→ 72-17621) 189-196. • Platon adresse des critiques virulentes à l'art (image et langage) de son temps, jugé décadent : son caractère illusoire, son impureté qui contribue à flatter les sens et non à exprimer les idées, son instabilité, sa tendance « populiste » conduisent à la condamnation de toute œuvre d'art qui ne vise pas à éduquer l'esprit du citoyen. Toutefois, le philosophe est en contradiction avec lui-même, quand il prône, dans les « Lois », I, 637b, l'utilisation d'une méthode agréable et ludique à des fins éducatives, à destination des jeunes. [72-04470]

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NARCY, Michel. – *Dictature, absolutisme et totalitarisme : le cas de Platon*. RFHIP 1997 N° 6 : 233-243. • À partir du cas de « La République » mais en prenant en compte également « Les Lois » et « Le Politique », on montre ici l'ambiguïté du statut des constructions politiques de Platon. L'opposition entre lectures morale et politique de « La République » conduit à penser que Platon a conjugué une condamnation de la démocratie sur le plan théorique et l'acceptation, en pratique, d'un régime qu'il a été amené à désigner comme le moins dangereux de tous ceux qui existent. [72-04472]

NELSON, Max. – *The Lesser Mysteries in Plato's « Phaedrus »*. EMC 2000 N. S. 19 (1) : 25-43 [rés. en franç.]. • Plato's choice of a « locus amoenus » as a setting for the « Phaedrus » was made in order to evoke the Lesser Mysteries of Eleusis, which were celebrated at the spot at which Socrates and Phaedrus are made to converse. [72-04473]

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NICHOLSON, Graeme. – *The ontology of Plato's « Phaedrus »*. Dionysius 1998 N. S. 16 : 9-28. • According to one view, there is a great gulf between the early- and middle-period philosophy of Plato and the thought of his later dialogues, as well as between the divisions of ideas practiced in the later works and the indivisibility of the ideas in the middle works and the Great Speech of Socrates (Phd. 244-257). Since the later dialectic is introduced in the second half of the « Phaedrus », the question of its unity, its internal consistency, and the place of the Great Speech is directly connected to the overall relationship of Plato's late philosophy to the early philosophy. The account offered by the Great Speech is not contradicted at any point in the later pages on rhetoric and dialectic, but its psychology and imagery are often invoked so that the Great Speech, far from being undermined by the later treatment of dialectic, is precisely the exploration of the grounds for dialectic practice. [72-04476]

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reconciled by distinguishing between the framework and the details of this cosmology, and concluding that only the former was meant by Plato be taken literally. To take the productionist framework of the « Timaeus » metaphorically means to take the Demiurge's poesis as a metaphorical projection of the human poesis, but since Plato did believe in a divine poesis, and since for him the human poesis was a projection of the divine poesis, we cannot take the productionist framework of the « Timaeus » literally and we must absolve Plato from the charge of consciously adopting an anthropomorphic view. [72-04486]

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PLANEAUX, Christopher. - *Socrates, an unreliable narrator ? : the dramatic setting of the « Lysis »*. *CPh* 2001 96 (1) : 60-68. • Analysis of the setting in which the discussion unfolds in the « Lysis » discloses a series of anomalies in Socrates' statements about the path of his journey. Although Socrates claims to have traveled « directly » from the Academy to the Lyceum, his route is indirect, and his

statement therefore disingenuous. Seemingly by chance, Socrates stages the conversation at the παλαίστρα during a « Hermaea » in order to initiate his young interlocutors into philosophy. [72-04496]

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# ANEXA 7

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## PLATON : 1990-1995

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# ANEXA 8

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—  
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Nel *Sofista* Platone affronta, in tutta la portata della sua carica aporetica, la nozione di non essere. Nel disegnarne i contorni si accorge del legame indissolubilmente dialettico che lega il non essere all'essere, dei problemi ontologici e loci che nascono dal tentativo di definire il rapporto che esiste tra un termine e la sua negazione. Nella prospettiva di Parmenide, « padre venerando e terribile », la negazione è la stessa cosa della contrarietà, ed è su questa prospettiva che è fondata la tesi dell'impensabilità, dell'indicibilità, dell'irrazionalità del non essere: in quanto « contrario dell'essere », il non essere, identificato con il nulla, si collaca all'orizzonte della filosofia come la nozione aporetica per eccellenza. Il *Sofista* rappresenta invece lo sforzo teoretico di ripensare in termini nuovi l'ontologia della differenza e dunque la semantica della negazione: il « non » dell'espressione « non essere » non indica contrarietà, ma « differenza ». (...) Fine di questo lavoro è dimostrare come il non essere, distinto così dal nulla, assuma lo statuto ontologico dell'« apparenza », quella dimensione inafferrabile cui appartengono tutte le cose che sono « diverse dalle cose che sono »; le immagini false, i discorsi ingannevoli... lo sconfinato mondo del falso, dell'errore, dell'illusione, i sogni. (4<sup>e</sup> page de couverture)

8542. Palumbo, Lidia & Casertano, Giovanni, Discorso e realtà nel *Sofista* platonico, AAN 105, 1994, 281-296.

Studio sull'idea di dialettica che emerge dal dialogo di Platone, intesa non solo come methodo filosofico per la costruzione di un discorso sulla realtà, ma anche come unico modo corretto di pensare la realtà stessa, considerata dialettica in sé. (Aph 94)

8543. Palumbo, Lidia, Soggettività e oggettività nel discorso introduttivo della *Repubblica* di Platone, AAN 106, 1995, 65-87.

Analyse des livres I et II de la *République*, dans lesquels le philosophe parvient à une définition de l'idée de justice, en passant d'une approche subjective du problème (la justice telle qu'elle nous apparaît) à une approche objective (du point de vue de l'être). (Aph 95)

8544. Palumbo, Lidia, Realtà e apparenza nel *Sofista* e nel *Politico*, Symposium Platonicum 3 (congrès), 1995, 175-183.

Lidia Palumbo handles Plato's use of the idea of imitation in the *Politicus* with useful reference to the *Sophist*. (Rowe, p. 12)

8545. Panagiotou, Spiro, Socrates and civil disobedience, Socratic questions (recueil), 1992, 92-121.

Spiro Panagiotou examines the responses given in the *Crito* to the question about obedience to unjust laws and decisions. (B. Gower, p. 21)

8546. Panero, Alain, L'idée de Bien chez Platon. Politique et dépassement de l'ontologie, *Ens. philos.* 44, 1993-1994, 4-10.

La célèbre déclaration sur le Bien située dans son contexte génétique propre à la *République*, celui d'une interrogation politique.

8547. Pangle, Thomas L., Plato's *Gorgias* as a vindication of socratic education, *Polis* 10, 1991, 3-21.

8548. Papadis, D., L'idéologie politique d'Aristote [en grec moderne], *Parnassos* 33, 1991, 101-118.

La place du citoyen dans la πόλις qui seule garantit le bonheur de chaque homme en tant qu'être doué de raison et donc politique. La théorie de la meilleure constitution. L'importance de la famille comme garant de la stabilité de la société et la polémique avec Platon. La défense de la propriété privée. L'esclavage. (Aph 91)

8549. Papas, Nickolas, The *Poetics*' argument against Plato, *S J Phil* 30, n° 1, 1992, 83-100.

Dans sa *Poétique*, Aristote a-t-il pris en compte l'attitude conciliatrice exprimée par Platon en *Rép. X 607d*?

8550. Papiri, Rita, Gli specchi platonici e le metafore della poesia, *Riv. Estet.* 29, 1990, 61-71.

Sur la métaphore du miroir au livre X de la *République* (596d-e).

8551. Parain, Brice, *Le Sophiste* annoté, suivi de *L'invité* par Pierre Pachet, Paris (Le Nouveau Commerce) 1995, 104 pp.

8552. Park, Chong-Hyun, Socrates as an explorer of ergon and his successors, *Philosophy (The) of Socrates* (congrès), 1991, 258-265.

8553. Parry, David M., Holiness as service. Therapeia and hyperetike in Plato's *Euthyphro*, *J Value Inq* 28, 1994, 529-539.

This article constructs a Socratic conception of holiness as service that is both unrefuted in the *Euthyphro* and consistent with Socrates's claims in the *Apology*. (PhI 95)

8554. Parry, Richard, The intelligible world-animal in Plato's *Timaeus*, *JHPH* 29, 1991, 13-32.

Defense of an earlier paper of the author (B 4158) against criticism of R.D. Mohr (B 5325). (Aph 91)

8555. Partenie, Catalin, Sur le *Timée* 41a7-8, *StudClas* 27, 1991, 77-81. Nouvelle proposition de traduction. (Aph 91)

8556. Partenie, Catalin, La méthode hypothétique dans le *Phédon*, *Revue Roumaine de Philosophie* 3/4, 1992, 259-266.

Analyse du passage du *Phédon* (96a-101e) où Socrate propose une sorte d'autobiographie et propose une nouvelle façon de concevoir la méthode par hypothèse.

8557. Pascual, Fernando, Enseñanza y comunicación en el *Teeteto* de Platón, *Canocchiale* 1, 1993, 3-37.

8558. Patočka, Jan, Le savoir et l'art, l'enthousiasme et le beau chez Platon [1948], *L'art et le temps* (recueil), 1990, 65-103.

Extrait du cours sur Platon professé par Patočka à l'Université Charles de Prague en 1948.

8559. Patterson, Richard, The ascent in Plato's *Symposium*, BACAP 7 (congrès), 1993, 193-214. Cf. aussi Joseph P. Lawrence, *Commentary* (8214).

According to Diotima's account, the lover ascends from the love of bodily to spiritual beauty, then to the love of laws, then to the love of understanding, before finally to rest in the love of Beauty itself. Patterson concedes that the various stages in the ascent are set out unambiguously, but he insists that the how of the ascent is not clearly described. He is particularly interested in the questions of how reason gets involved in the process, what is its special subject-matter, and how does it reveal a new object of eros. (Cleary, XXI-XXII)

8560. Pedrero, Rosa, Comentario a Platón, *Sofista* 261d sq. Homero (De) a Libanio (recueil), 1995, 273-280.

8561. Pellegrin, Pierre, *Le Sophiste ou De la Division: Aristote – Platon – Aristote*, *Études sur le Sophiste* (recueil), 1991, 389-416.

En devenant, chez Aristote, une simple procédure logique, la division entraînera dans sa chute la dialectique, puisque c'est à côté de la dialectique, sinon contre elle, que s'édifiera la science aristotélicienne. (Pellegrin, p. 416)

8562. Pender, Elizabeth E., Images of persons unseen: the cognitive and rhetorical significance of Plato's metaphors for the gods and the soul, *Diss. Univ. of Durham*, 1992, 422 pp. [microfilm], DA 53, 1992-1993, 3245 A [Summary].

8563. Pender, Elizabeth E., Spiritual pregnancy in Plato's *Symposium*, *CQ* 42, 1992, 72-86.

Diotima employs four types of pregnancy. The image is based on physical, female pregnancy resulting, after sexual intercourse, from

physical « male pregnancy », i.e. ejaculation of seed. Analogously, spiritual « male pregnancy » during spiritual intercourse causes spiritual « female pregnancy » in the beloved who will give birth to the soul-child. (APh 92)

8564. Penedes, Alvaro José dos, Encatamentos. Plato e as artes de Abaris dos Hiperboreos, *Rev. Fac. Letr. Filos.*, 1990, n°7, 83-100.

8565. Peng, Wen-lin, *Onoma und Logos. Interpretation des Platonischen Dialogs Kratylus, mit einem Exkurs ins Organon des Aristoteles und einem Anhang über die chinesische Philosophie*. *Diss. der Philosophischen Fakultät der Eberhard-Karls-Universität zu Tübingen* 1993, 168 pp.

Publication d'une thèse de doctorat portant sur la théorie de la nomination dans le *Cratyle*, et qui s'interroge sur le rapport du nom avec la réalité, dans le cadre d'une définition du discours comme description de la réalité par l'intermédiaire du nom.

8566. Penner, Terry, Desire and power in Socrates: the argument of *Gorgias* 466a-468e that orators and tyrants have no power in the city, *Apeiron* 24, 1991, 147-202.

Socrates gives in *Gorgias* an entirely successful refutation of the argument that, though it may seem to at first sight, it does not involve any redefinition of such terms as « power » and « want ». Rather, what is involved is a more profound analysis of what desire, or wanting, is. (APh 91)

8567. Penner, Terry, Socrates and the early dialogues, *Cambridge (The) companion to Plato* (recueil), 1992, 121-169.

The early dialogues can be classified as more socratic than Platonic, and characterized by a non-propositional approach to definition. (APh 92)

8568. Penner, Terry, The unity of virtue, *Essays on the philosophy of Socrates* (recueil), 1992, 162-184.

Penner argues that the unity-of-virtues doctrine is stronger than mere equivalence. It is to be understood as an identity. The virtue terms « bravery », « piety », « temperance », « justice », and « wisdom » refer to the motivating force or states of the soul that are responsible for the individual's being brave, pious, temperate, just, and wise, and according to the unity-of-virtues doctrine, as Penner understands it, these five terms all refer to the same motivating force or state of the soul. (H.H. Benson, p. 9)

8569. Penner, Terry, What Laches and Nicias miss and whether Socrates thinks courage merely a part of virtue, *AncPhil* 12, 1992, 1-27.

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# ANEXA 9



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# ANEXA 10

May 28, 1993

Mr. Catalin Partenie  
Department of Philosophy  
University of Glasgow  
Glasgow G12 8QQ  
Scotland, United Kingdom

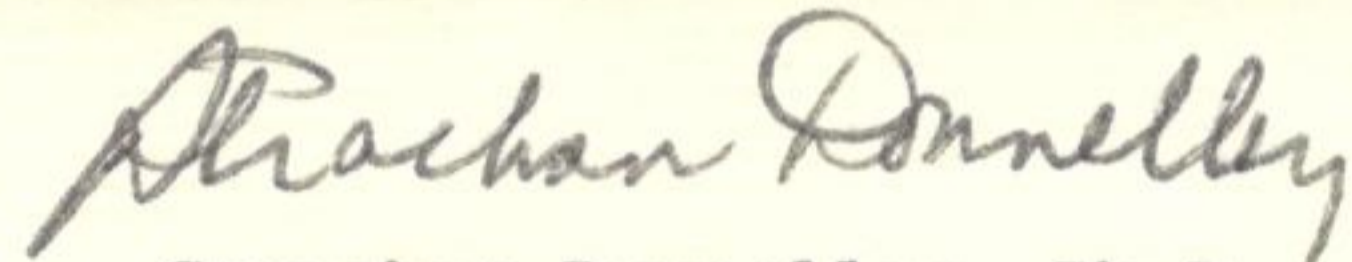
Dear Mr. Partenie,

The research staff at The Hastings Center has now completed its review of your application to the International Scholars Program and your proposed research topic, "Impartiality in allocation of scarce medical resources." we would be delighted to have you with us in the Autumn. As I mentioned in my recent letter, we would be able to offer you \$1,000 towards defraying your travel, accommodation, and living expenses. The dates of September 14 - October 12 are acceptable to us.

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Please return the enclosed card formally accepting our offer. We very much look forward to having you with us.

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Strachan Donnelley, Ph.D.  
Director of Education  
Associate for Environmental  
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B.P. 8888, succ. Centre Ville  
Montréal, Québec,  
H3C 3P8,  
CANADA

# ANEXA 11

Athens, September 1, 1999

Dear Assist. Prof. Partenie,

I would like to congratulate you on your success regarding the decision of the Members of the Board of Directors of the Foundation to award you a five-months Grant (Category A II) for your research in Greece within the framework of our annual fifth (5<sup>th</sup>) Programme of research Grants and educational Scholarships for foreign Scholars, Teachers of the Greek Language and post-graduate students, for the academic year October 1999 - September 2000. Please note that I have already changed in our documents the period of your stay from five to three months, as requested.

In this respect, I wish to advise you that in case you stay in Athens, the Foundation is offering to you a furnished apartment (living room, kitchen, bedroom, bathroom, balcony) at the Hotel Complex "LION'S FURNISHED APARTMENTS" which is located at 7, Evzouon Str., ATHENS, telephone number: (01) 72 48 722, fax number: (01) 72 48 752. If accommodation is necessary in another town of Greece, the Foundation will cover the expenses of your accommodation up to the amount of Greek Drachmas Nineteen Thousand (#19.000.-) per day. The total amount of money paid from you during the period of your trips around Greece will be reimbursed to you upon presentation of the relevant receipts issued to the name of the Onassis Foundation.

In the event that you would like to stay mainly in Athens but you also wish to visit some other towns for personal or professional reasons, kindly note that you will have to check out from the Hotel in Athens so as for us to be able to pay for your hotel in any other town, while your travelling around Greece.

I wish to advise you that the economy class air-ticket for you will be issued from the Foundation and will be sent to you either with courier or with pre-paid order. In this case, you will be informed to pick it up from the relevant office in your town. Consequently, you are kindly requested to advise me on the final dates that you wish to travel to Greece as soon as you finalise your schedule in order to arrange the ticket and the hotel reservation in due time.

In the event that you wish to make any additional stop-overs to any other country or change the routes before or after your trip to Greece for personal or professional reasons, please note that you are responsible to pay for any extra charges regarding the difference of the price of the air-ticket, which is issued from the Foundation with fixed dates of travel both ways.

I would like to remind you that the Grant consists of a monthly allowance of Greek Drachmas Three Hundred Thousand (#300.000 Gr.Drs.) for subsistence and all other expenses.

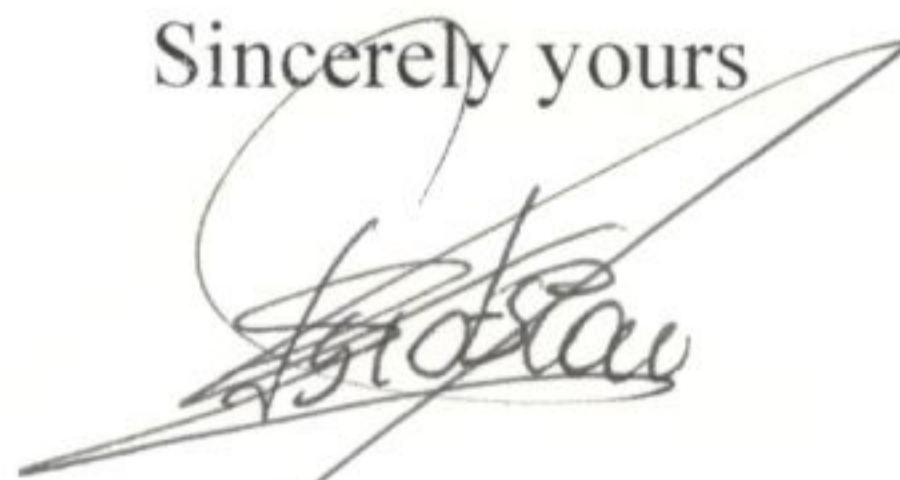
The first CITIBANK bank check will be handed in to you as soon as you arrive in Greece and every month you will be receiving a check of Greek Drachmas Three Hundred Thousand (#300.000 Gr.Drs.) from our offices. Please send me a copy of the page of your passport where your full name and surname are indicated so as to avoid spelling mistakes on your check.

I also enclose herewith two lists (a short and a detailed one) of all the other grantees and scholarship recipients of the fifth Programme for the academic year 1999-2000, as well as a brochure of the Foundation in which you will find a full description of all our activities, for your information.

Please do not hesitate to contact either me personally or my assistant, Mrs. Maria Pagoni, should you need any further information. The working hours of the Foundation are from Monday to Friday: from 09.00' to 16:00' local time.

I am looking forward to meeting you upon your arrival to Athens. Until then, I remain,

Sincerely yours

A handwritten signature in black ink, appearing to read 'Effie N. Tsitsiou', written over a large, stylized flourish or scribble.

Effie N. Tsitsiou  
Deputy Director

# ANEXA 12

## Central European University Junior Visiting Research Fellowship Contract

Please carefully read and sign this contract and return it to the Special and Extension Program office.

Name: Partenic Catalin Doru  
(Last name) (First name)  
CEU Department: History Department  
Period of Visit (from/to): January 27, 2004 – February 27, 2004  
Total Stipend Awarded (USD): 750 USD  
Stipend Breakdown  
1. Honorarium: 750 USD  
2. Travel Expenses: covered  
3. Accommodation Costs: covered

N.B. Please note that the above grant is to be used solely for purposes specified in this contract. If you wish to request any changes please contact Svetlana Vinogradova, Program Manager, Special Projects Office (Tel: 36-1-327-3000/2094, e-mail: vinogradovas@ceu.hu).

### TERMS AND CONDITIONS

#### 1.1. Housing and Finance.

The Senior Visiting Research Fellowship Grant includes

- a monthly stipend of \$750 per month, paid in local currency
- travel reimbursement to/from CEU on the most direct route and at the cheapest rate
- accommodation during your visit.
- Your accommodation allows no spouse or other family member unless at your own expense. You are financially responsible for any extra hotel service such as meals, telephone, television, etc.
- You are required to be in residence at CEU Budapest for the duration of your Fellowship. In exceptional circumstances, you are allowed to leave for a short period of time with prior written notification provided to the relevant CEU department and the Special Projects Office.
- The Senior Visiting Research Fellowship includes coverage for health insurance and visa costs.

#### 1.2. Research and Publications.

- You are required to give one public lecture at the CEU host department.
- Within a month of completing the Visiting Research Fellowship you are required to submit a brief report on the research accomplished at CEU.
- Within a year of completing the Visiting Research Fellowship Program at CEU you are required to submit to SEP a copy of the original research and an article in English, German or French, based on the research at CEU and prepared for the publication in an international journal. The article, together with the piece of original research, will be passed to the relevant CEU department for feedback and later may be placed in the CEU Library.
- Acknowledgement of CEU Support.  
You agree to place the following acknowledgement on or near the cover page, inside cover page of any paper, article, monograph, research, report, book, or other writing, or in the credits of a film, prepared under the Visiting Research Fellowship Program, as appropriate: "Research for this [book, article, dissertation, film as appropriate] was supported [in whole or in part] by Central European University ("CEU") Special and Extension Programs. The opinions expressed herein are the author's own and do not necessarily express the views of CEU."

Signature of Fellow: [Signature] Date: 27.01.2004

Signature of SEP Dean: [Signature] DSEP 27.01.2004

**CEU**  
SPECIAL AND  
EXTENSION PROGRAMMES  
CENTRAL EUROPEAN UNIVERSITY  
Nádor utca 9, 1051 Budapest, Hungary  
Tel: (36-1) 327 3000 Fax: (36-1) 327 1000

DATA

SEMNĂTURA

31.03.2026

*Attila P. Stancu*